|  |  |  |
| --- | --- | --- |
| **Description: C:\Users\vivi\Documents\ODIGOS_SPOUDON\telika-keimena\Σύστημα βιβλιοδεσίας1.jpg** | **NATIONAL TECHNICAL UNIVERSITY OF ATHENS****SCHOOL OF APPLIED MATHEMATICAL AND PHYSICAL SCIENCES**INTER-INSTITUTIONAL POSTGRADUATE STUDIES PROGRAM **ΜICROSYSTEMS AND NANODEVICES** | Please attach apassport sizephotograph here |

**POSTGRADUATE APPLICATION FORM**

(ACADEMIC YEAR 2024 – 2025)

**PERSONAL DETAILS**

|  |  |
| --- | --- |
| SURNAME/FAMILY NAME |  |
| FIRST NAME(s) |  |
| NATIONALITY |  |
| DATE OF BIRTH (dd/mm/yyyy) |  | COUNTRY OF BIRTH: |
| COUNTRY OF PERMANENT RESIDENCE |  |

**CONTACT DETAILS**

|  |
| --- |
| Correspondence address:  |
| STREET |  |
| TOWN |  | POSTAL CODE: |
| COUNTRY |  |
|  |
| MOBILE PHONE |  |
| E-MAIL ADDRESS |  |

**EDUCATIONAL BACKGROUND**

**University-level degrees earned previously**

|  |  |  |  |
| --- | --- | --- | --- |
| COMPLETION DATE | DEGREE | UNIVERSITY OR OTHER INSTITUTION OF HIGHER EDUCATION | COUNTRY |
|  |  |  |  |
|  |  |  |  |

**University-level studies in progress**

|  |  |  |  |
| --- | --- | --- | --- |
| EXPECTED COMPLETION DATE | EXPECTED STATUS AT THE END OF THE CURRENT ACADEMIC YEAR | UNIVERSITY OR OTHER INSTITUTION OF HIGHER EDUCATION | COUNTRY |
|  |  |  |  |

Courses remaining for graduation (this applies only for final year students – for students of non-Greek universities additional details of the courses shall be provided)

|  |  |  |
| --- | --- | --- |
|  | COURSE TITLE | PROFESSOR |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

**Other programs completed**

|  |  |  |  |
| --- | --- | --- | --- |
| COMPLETION DATE | TITLE | INSTITUTION | COUNTRY |
|  |  |  |  |
|  |  |  |  |

**RESEARCH EXPERIENCE**

Provide details (title, authors, journal, etc.) of any scientific publication with your contribution

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |

**EMPLOYMENT HISTORY**

Starting from your most recent position, please list all the positions you have held since graduation, if any

|  |  |  |  |
| --- | --- | --- | --- |
| ORGANIZATION/COUNTRY | DATES AND DURATION | JOB TITLE | KEY RESPONSIBILITIES/ INDICATE “FULL TIME” OR HOURS/WEEK |
|  |  |  |  |
|  |  |  |  |

**ENGLISH LANGUAGE DETAILS**

Is English your first language? Yes No

Was your previous education undertaken in English? Yes No

If NO please list certificates/transcripts of any English language qualifications you possess:

|  |  |  |
| --- | --- | --- |
| CUALIFICATIONS | AWARDING BODY | OVERAL GRADE/SCORE |
|  |  |  |

**OTHER LANGUAGES**

|  |  |  |
| --- | --- | --- |
| CUALIFICATIONS | AWARDING BODY | OVERAL GRADE/SCORE |
|  |  |  |
|  |  |  |

**REFEREE DETAILS**

Please list below two persons who will send letters of recommendation

|  |  |
| --- | --- |
| 1. | NAME: |
| CAPACITY KNOWN TO YOU: |
| ADDRESS, TEL. NO, E-MAIL: |
|  |

|  |  |
| --- | --- |
| 2. | NAME: |
| CAPACITY KNOWN TO YOU: |
| ADDRESS, TEL. NO, E-MAIL: |
|  |

**ADDITIONAL DETAILS – SUPPORTING STATEMENT**

Please add any other information you would like to bring into the attention of the election committee and/or a statement in support of your application

|  |
| --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**The following documents shall be submitted until Monday 4th of September 2023 with this application form for admission** at pgradsemfe@mail.ntua.gr with the following subject of the email: “Candidate application for the MSc “MINA””:

**1.** Copy of Degrees. For the graduates of foreign universities, a certificate of the university qualification equivalency is required. (Required level of qualification: level 6 or 7 of the National and European Qualifications Framework)

**2.** Copy of transcripts of grades from universities attended.

**3.** Certificates of English language (level B2/C1/C2). Holders of an undergraduate or postgraduate degree at a foreign University in English are exempt from this obligation.

**4.** Curriculum Vitae in English.

**5.** Two Letters of Recommendation. Candidates should request to be sent directly at pgradsemfe@mail.ntua.gr with the following subject of the email: “Recommendation Letter for the MSc “MINA””.

**6.** Copy of ID or Passport.

In parallel, the candidates **shall send the filled application form (only)** as attached file also to the Director of the MSc program at the email address **akyrits@central.ntua.gr**.

**DECLARATION**

I hereby certify that the above information and data are correct and complete. I declare that in the event of my admission and registration on the MSc program ***Microsystems and Nanodevices*** at the NTUA I undertake to conform to the legal framework and the regulations of the NTUA.

|  |  |
| --- | --- |
| Place and date: | Signature: |